

Explanation of **the Nullifiers** **of Islam**

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**Share this, Baarakallaah
Feekum: [“One who
guides to something
good has a reward similar
to that of its doer” -
Saheeh Muslim vol.3,
no.4665] May Allah reward
everyone tremendously who
has been in any part of this
great work. And may Allah
reward you tremendously for
reading and sharing this
work. Ameen Ameen Ameen
ya rabbul alameen.**

**Allahumma Ameen Summa
Aameen.**

Abu Mas'ud reported: A man came to the Prophet, peace and blessings be upon him, and he said, "My animal has died, so help me." The Prophet said, "I do not have anything." Another man said, "O Messenger of Allah, I can show him someone who can help him." The Prophet said, "Whoever guides someone

to goodness will have a similar reward.”

**Source: Sahih Muslim
1893**

**Grade: *Sahih* (authentic)
according to Imam
Muslim**

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “Whoever travels a path in search of knowledge, Allah will

make easy for him a path to Paradise.”

**Source: Ṣaḥīḥ Muslim
2699**

**Grade: Saḥih (authentic)
according to Muslim**

Sheikh ul Islam and Mujaddid Muhammad bin Abdul-Wahhab may Allah have mercy on him said:

In the Name of God, Most Gracious, Most Merciful

Know that the Nullifiers of Islam are ten:

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Allah Ta'ala says:

Verily, Allah does not forgive that partners be associated with Him in worship (i.e., Shirk), but

He forgives what is less than that to whom He wills. [4:48 and 4:116]

And He Ta'ala says:

Verily, the one who mixes partners in worship with Allah (Shirk), then Paradise has been made forbidden for him and his final abode will be the Hellfire. And the wrongdoers will not have any helpers (in Hell). [5:72]

What falls into this is performing sacrifices to someone other than Allah, such as the person who offers a sacrifice to the Jinn or to a grave.

The Second Nullifier; Whoever places intermediaries between himself and Allah, calling unto them and asking intercession from them, and seeking reliance in them, has committed disbelief according to the Ijmaa (unanimous agreement).

The Third Nullifier; Whoever does not hold the polytheists to be disbelievers, or has doubts about their disbelief or considers their ways and beliefs to be correct, has committed disbelief.

The fourth Nullifier; Whoever believes that some guidance other than that of the Prophet's

peace be upon him is more complete than his guidance and that someone else's judgement is better than his judgment, such as the one who prefers the judgement of the Tawaghith over his judgment, then he is a disbeliever.

The Fifth Nullifier; Whoever hates something that the Messenger of Allah peace be upon him came with, even though he may act on it, has disbelieved.

The Sixth Nullifier; Whoever mocks or ridicules any part of the Messenger's Religion or its rewards or punishments has committed an act of disbelief. The proof for this is Allah's statement:

Say: Was it Allah and His verses and His Messenger that you were mocking? Make no excuses, you have disbelieved after having had faith. [9:65-66]

The Seventh Nullifier; Sorcery, which includes magic spells that cause a person to hate something he seeks after (sarf) or love something he doesn't seek after ('atf). So whoever performs it or is pleased with it being done, has committed disbelief. The proof for this is Allah's statement:

And neither of these two (angels) would teach anyone until they had first said to them: We are only a trial (for the people), so do not commit disbelief. [2:102]

The Eighth Nullifier; Supporting and assisting the polytheists against the Muslims. The proof for this is Allah's statement:

And whoever amongst you takes them (i.e., the disbelievers) as allies and protectors then he is indeed from among them. Verily, Allah does not guide a wrong-doing people. [5:51]

The Ninth Nullifier; Whoever believes that it is permitted for some people to be free of (implementing) the Shari'ah of Muhammad (i.e., Islam), just as it was permitted for al-Khidr to be free from the Shari'ah of Mousa peace be upon him, then he is a disbeliever.

The Tenth Nullifier; Turning away from Allah's Religion, not learning it or implementing it (is an act of disbelief). The proof for this is Allah's saying:

And who does more wrong than he who is reminded of the ayat (signs/verses) of his Lord, then turns away from them. Verily, We

shall extract retribution from the criminals. [32:22]

There is no difference, with regard to (committing any of) these nullifiers, between the one who jokes, the one who is serious or the one who does so out of fear. However, the one who commits them due to being coerced (is excused). We seek refuge in Allah from those things that bring about His Anger and painful Punishment. May the peace and blessing be on the best of His creatures, Muhammad.”

The Nullifiers of Islaam – Imaam ‘Abdul-‘Azeez bin Baaz

SOURCE: Nawaaqid-ul-Islaam

10 nullifiers of Islaam by Shaykh Ibn Baaz

All praise is due to Allaah Alone. Peace and blessings be upon the Last Prophet, his family,

Companions and those who follow his guidance.

A Muslim should know that Allaah (may He be Praised) enjoins all the creation to embrace Islaam, hold it firmly and avoid what contradicts it. Allaah sent His Prophet Muhammad (peace be upon him) to call for that, informing them that whoever follows him will be guided and whoever turns away from him will be misguided. In many Ayahs (Qur'aanic verses), Allaah warned people against causes of apostasy and all forms of Shirk (associating others with Allaah in His Divinity or worship) and Kufr (disbelief). Under the topic of the rulings of the apostate, scholars (may Allaah be merciful with them) mentioned that a Muslim may abandon Islaam by committing one of the nullifiers that make his blood and money violable and turn him out of the fold of Islaam. The most dangerous and common ten nullifiers are mentioned by Shaykh and Imaam Muhammad ibn `Abdul-Wahhab and

other scholars (may Allaah be merciful with them).
Here we will list them in brief so that a

Muslim can keep away from them and warn people
against them in hope for safety and
wellbeing. We will briefly elaborate on them.

First: Shirk in the worship of Allaah. Allaah (Exalted
be He) says: [Verily, Allaah forgives not
that partners should be set up with Him (in worship),
but He forgives except that (anything else) to
whom He wills.]

1 He (Exalted be He) also says: [Verily, whosoever sets
up partners (in worship)
with Allaah, then Allaah has forbidden Paradise to
him, and the Fire will be his abode. And for the
Zaaleemoon (polytheists and wrong-doers) there are
no helpers.]²

This includes invoking the
dead and seeking relief, vowing or offering sacrifice
for them.

Second: Whoever takes intermediaries between him
and Allaah, invokes, and asks them for

intercession with Allaah and puts his trust in them
has committed Kufr (disbelief) according
to the Ijma` (consensus) of scholars.

Third: Whoever does not hold the polytheists to be
disbelievers, has doubts about their
disbelief or considers their ways and beliefs to be
correct has committed disbelief.

1

Soorah an-Nisaa [4:48]

2

Soorah al-Maa'idah [5:72]

10 nullifiers of Islaam by Shaykh Ibn Baaz

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Fourth

3

: Whoever believes that some guidance other than that of the Prophet (صلى الله عليه وسلم)

4

is more complete than his guidance or that someone else's judgment is better than his

judgment, such as those who prefer the judgment of the Taaghoot (false gods) over his

judgment, then he is a disbeliever.

Fifth: Whoever hates something that the Messenger (صلى الله عليه وسلم) came with, even though

he may act on it, has disbelieved. Allaah (Exalted be He) says: [That is because they hate that

which Allaah has sent down (this Qur'aan and Islaamic laws, etc.); so He has made their deeds fruitless.]5

Sixth: Whoever mocks or ridicules any part of the Messenger's (صلى الله عليه وسلم) religion, its

rewards or punishments has committed an act of disbelief. Allaah (Exalted be He) says: [Say:

“Was it at Allaah (عز وجل)

6

, and His Aayaat (proofs, evidence, verses, lessons, signs, revelations) and

His Messenger (صلى الله عليه وسلم) (that you were mocking?" Make no excuse; you disbelieved after you had believed.}]7

Seventh: Sorcery, which includes magic spells that cause a person to hate or love

someone/something. Whoever practices it or is pleased with it commits disbelief. The proof

for this is the saying of Allaah (Exalted be He): [but neither of these two (angels) taught anyone

(such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)."]8

Eighth: Supporting and assisting the polytheists against the Muslims. The proof for this is

the saying of Allaah (Exalted be He): [And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allaah guides not those people who are the Zaaleemoon (polytheists and wrong-doers and unjust).]9

Ninth: Whoever believes that it is permitted for some people to be free of (implementing)

the Sharee'ah (Islaamic law) brought with Muhammad (ﷺ), (then he is a disbeliever.

Allaah (Exalted be He) says: And whoever seeks a religion other than Islaam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

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The Fourth Nullifier includes those who believe that man-made laws and constitutions are better than the Sharee'ah of

Islaam, equal to it, or that it is permissible to resort to them for judgment even if he believes that the judgment of

Sharee'ah is better. Likewise, whoever believes that it is not correct to implement the Laws of Islaam in the twentieth

century, that this is a cause for the fall of Muslims, or that it is limited to relationship between the servant and his Lord

and should not interfere in the other affairs of life.

The fourth category also includes those who hold that carrying out

Allaah's laws, such as cutting off the hand of a thief or stoning a guilty adulterer is not befitting for this modern era. This

category includes those who believe that it is permissible to rule by something other than the Laws of Allaah (Sharee'ah)

in matters of transactions, Hoodood (prescribed penalties) and so on, even if he does not believe that it is better than

ruling by the Sharee'ah. This is because, by doing that, he makes lawful that which Allaah forbade, according to the

consensus of scholars. Similarly, whoever makes lawful that which Allaah has prohibited and this prohibition is

indisputably established, such as adultery, Khamr (intoxicant), Riba (usury/interest) and ruling by anything other than

the Sharee'ah, then he is a disbeliever according to the consensus of Muslim scholars.

4

(صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam)
May the peace and blessings of Allaah be upon him

5

Soorah Muhammad [47:9]

6

(عزوجل) (Azza wa Jaal) Mighty and Majestic is He

7

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All of these (ten) matters are the gravest nullifiers that most often occur. A Muslim must

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Creation Muhammad, his family, and Companions!

May Allaah guide all of us to what pleases Him. May Allaah guide us and all Muslims to His straight path!

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10 Soorah as-Sajdah [32:22]

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AUTHOR: Imaam ‘Abdul-‘Azeez bin Baaz
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١٠ نَوَاقِذُ الْإِسْلَامِ

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الرد يم الرحمن الله ب سم

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Here we will list them in brief so that a**

Muslim can keep away from them and warn people against them in hope for safety and

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First: Shirk in the worship of Allaah. Allaah (Exalted be He) says: [Verily, Allaah forgives not

that partners should be set up with Him (in worship), but He forgives except that (anything else) to

whom He wills.]

1 He (Exalted be He) also says: [Verily, whosoever sets up partners (in worship)

with Allaah, then Allaah has forbidden Paradise to him, and the Fire will be his abode. And for the

Zaaleemoon (polytheists and wrong-doers) there are no helpers.]²

This includes invoking the

dead and seeking relief, vowing or offering sacrifice for them.

Second: Whoever takes intermediaries between him and Allaah, invokes, and asks them for

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Third: Whoever does not hold the polytheists to be disbelievers, has doubts about their disbelief or considers their ways and beliefs to be correct has committed disbelief.

1

Soorah an-Nisaa [4:48]

2

Soorah al-Maa'idah [5:72]

10 nullifiers of Islaam by Shaykh Ibn Baaz

الرد يم الرحمن الله ب سم

Fourth

3

: Whoever believes that some guidance other than that of the Prophet (صلى الله عليه وسلم)

4

is more complete than his guidance or that someone else's judgment is better than his

judgment, such as those who prefer the judgment of the Taaghoot (false gods) over his

judgment, then he is a disbeliever.

Fifth: Whoever hates something that the Messenger (ﷺ) came with, even though

he may act on it, has disbelieved. Allaah (Exalted be He) says: [That is because they hate that

which Allaah has sent down (this Qur'aan and Islaamic laws, etc.); so He has made their deeds

fruitless.]5

Sixth: Whoever mocks or ridicules any part of the Messenger's (ﷺ) religion, its

rewards or punishments has committed an act of disbelief. Allaah (Exalted be He) says: [Say:

“Was it at Allaah (عز وجل)

6

, and His Aayaat (proofs, evidence, verses, lessons, signs, revelations) and

His Messenger (ﷺ) (that you were mocking?” Make no excuse; you disbelieved after you had believed.][7

Seventh: Sorcery, which includes magic spells that cause a person to hate or love

someone/something. Whoever practices it or is pleased with it commits disbelief. The proof

for this is the saying of Allaah (Exalted be He): [but neither of these two (angels) taught anyone

(such things) till they had said, “We are only for trial, so disbelieve not (by learning this magic from us).”][8

Eighth: Supporting and assisting the polytheists against the Muslims. The proof for this is

the saying of Allaah (Exalted be He): [And if any amongst you takes them as Auliya’, then surely

he is one of them. Verily, Allaah guides not those people who are the Zaaleemoon (polytheists and wrong-doers and unjust).][9

Ninth: Whoever believes that it is permitted for some people to be free of (implementing)

the Sharee'ah (Islaamic law) brought with Muhammad (ﷺ), (then he is a disbeliever.

Allaah (Exalted be He) says: And whoever seeks a religion other than Islaam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

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The Fourth Nullifier includes those who believe that man-made laws and constitutions are better than the Sharee'ah of

Islaam, equal to it, or that it is permissible to resort to them for judgment even if he believes that the judgment of

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century, that this is a cause for the fall of Muslims, or that it is limited to relationship between the servant and his Lord

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ruling by the Sharee'ah. This is because, by doing that, he makes lawful that which Allaah forbade, according to the

consensus of scholars. Similarly, whoever makes lawful that which Allaah has prohibited and this prohibition is

indisputably established, such as adultery, Khamr (intoxicant), Riba (usury/interest) and ruling by anything other than

the Sharee'ah, then he is a disbeliever according to the consensus of Muslim scholars.

4

(صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam)
May the peace and blessings of Allaah be upon him

5

Soorah Muhammad [47:9]

6

(عزوجل) (Azza wa Jaal) Mighty and Majestic is He

7

Soorah at-Taubah [9:65/66]

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Tenth: Turning away from Allaah's religion, not learning it or implementing it (is an act of disbelief). The proof for this statement is the saying of Allaah: [And who does more wrong than he who is reminded of the Aayaat (proofs, evidence, verses, lessons, signs, revelations, etc.) of his Lord, then turns aside therefrom? Verily, We shall exact retribution from the Mujreemoon (criminals, disbelievers, polytheists, sinners).]10

There is no difference in committing these nullifiers between the one who utters them in humour, seriously, or even out of fear except for a person who says them under coercion.

All of these (ten) matters are the gravest nullifiers that most often occur. A Muslim must

beware of and keep away from these acts. We seek refuge with Allaah from the things that

entail His anger and severe punishment. May Allaah's Peace be upon the best of His

Creation Muhammad, his family, and Companions!

May Allaah guide all of us to what pleases Him. May Allaah guide us and all Muslims to His straight path!

He

is All-Hearer, Ever Near. May peace and blessings of Allaah be upon our Prophet Muhammad, his family, and

Companions!

10 Soorah as-Sajdah [32:22]

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Sheikh ul Islam and Mujaddid Muhammad bin Abdul-Wahhab may Allah have mercy on him said:

In the Name of God, Most Gracious, Most Merciful

Know that the Nullifiers of Islam are ten:

The First Nullifier; Shirk (associating partners) in the worship of Allah.

Allah Ta'ala says:

Verily, Allah does not forgive that partners be associated with Him in worship (i.e., Shirk), but He forgives what is less than that to whom He wills. [4:48 and 4:116]

And He Ta'ala says:

Verily, the one who mixes partners in worship with Allah (Shirk), then Paradise has been made forbidden for him and his final abode will be the Hellfire. And the wrongdoers will not have any helpers (in Hell). [5:72]

What falls into this is performing sacrifices to someone other than Allah, such as the person who offers a sacrifice to the Jinn or to a grave.

The Second Nullifier; Whoever places intermediaries between himself and Allah, calling unto them and asking intercession from them, and seeking reliance in them, has committed disbelief according to the Ijmaa (unanimous agreement).

The Third Nullifier; Whoever does not hold the polytheists to be disbelievers, or has doubts about their disbelief or considers their ways and beliefs to be correct, has committed disbelief.

The fourth Nullifier; Whoever believes that some guidance other than that of the Prophet's peace be upon him is more complete than his guidance and that someone else's judgement is better than his judgment, such as the one who prefers the judgement of the Tawaghith over his judgment, then he is a disbeliever.

The Fifth Nullifier; Whoever hates something that the Messenger of Allah peace be upon him came with, even though he may act on it, has disbelieved.

The Sixth Nullifier; Whoever mocks or ridicules any part of the Messenger's Religion or its rewards or punishments has committed an act

of disbelief. The proof for this is Allah's statement:

Say: Was it Allah and His verses and His Messenger that you were mocking? Make no excuses, you have disbelieved after having had faith. [9:65-66]

The Seventh Nullifier; Sorcery, which includes magic spells that cause a person to hate something he seeks after (sarf) or love something he doesn't seek after ('atf). So whoever performs it or is pleased with it being done, has committed disbelief. The proof for this is Allah's statement:

And neither of these two (angels) would teach anyone until they had first said to them: We are only a trial (for the people), so do not commit disbelief. [2:102]

The Eighth Nullifier; Supporting and assisting the polytheists against the Muslims. The proof for this is Allah's statement:

And whoever amongst you takes them (i.e., the disbelievers) as allies and protectors then he is indeed from among them. Verily, Allah does not guide a wrong-doing people. [5:51]

The Ninth Nullifier; Whoever believes that it is permitted for some people to be free of (implementing) the Shari'ah of Muhammad (i.e., Islam), just as it was permitted for al-Khidr to be free from the Shari'ah of Mousa peace be upon him, then he is a disbeliever.

The Tenth Nullifier; Turning away from Allah's Religion, not learning it or implementing it (is an act of disbelief). The proof for this is Allah's saying:

And who does more wrong than he who is reminded of the ayat (signs/verses) of his Lord, then turns away from them. Verily, We shall extract retribution from the criminals. [32:22]

There is no difference, with regard to (committing any of) these nullifiers, between the one who jokes, the one who is serious or the one who does so out of fear. However, the one who commits them due to being coerced (is excused). We seek refuge in Allah from those things that bring about His Anger and painful Punishment. May the peace and blessing be on the best of His creatures, Muhammad."

The Nullifiers of Islaam – Imaam ‘Abdul-‘Azeez bin Baaz

AUTHOR: Imaam ‘Abdul-‘Azeez bin Baaz
SOURCE: Nawaaqid-ul-Islaam

10 nullifiers of Islaam by Shaykh Ibn Baaz (ﷺ)
١٠ نَوَاقِذُ الْإِسْلَامِ

All praise is due to Allaah Alone. Peace and blessings be upon the Last Prophet, his family,

Companions and those who follow his guidance.

A Muslim should know that Allaah (may He be Praised) enjoins all the creation to embrace

Islaam, hold it firmly and avoid what contradicts it.

Allaah sent His Prophet Muhammad

(peace be upon him) to call for that, informing them that whoever follows him will be

guided and whoever turns away from him will be misguided. In many Ayahs (Qur’aanic

verses), Allaah warned people against causes of apostasy and all forms of Shirk (associating others with Allaah in His Divinity or worship) and Kufr (disbelief). Under the topic of the rulings of the apostate, scholars (may Allaah be merciful with them) mentioned that a Muslim may abandon Islaam by committing one of the nullifiers that make his blood and money violable and turn him out of the fold of Islaam. The most dangerous and common ten nullifiers are mentioned by Shaykh and Imaam Muhammad ibn `Abdul-Wahhab and other scholars (may Allaah be merciful with them). Here we will list them in brief so that a Muslim can keep away from them and warn people against them in hope for safety and wellbeing. We will briefly elaborate on them.

First: Shirk in the worship of Allaah. Allaah (Exalted be He) says: [Verily, Allaah forgives not that partners should be set up with Him (in worship), but He forgives except that (anything else) to

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This includes invoking the

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Companions!

10 Soorah as-Sajdah [32:22]

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي
وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ
أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Allahumma anta rabbee la ilaha illa

***anta*, O Allah, You are my Lord, none
has the right to be worshiped except
You,**

khalaqtanee wa-ana ‘abduka,
You created me and I am Your servant
wa-ana ‘alaa ‘ahdika wawa’dika mas-
tata’tu,

and I abide to Your covenant and
promise [to honor it] as best I can,
a’oothu bika min sharri ma sana’tu,
I take refuge in You from the evil of
which I committed

aboo-o laka bini’matika ‘alaya,
I acknowledge Your favor upon me
wa-aboo-o bizambee, faghfir lee
and I acknowledge my sin, so forgive
me,

fa-innahu la yaghfiruz-zunooba illa ant.
for verily none can forgive sins except
You.

Share this, Baarakallaah Feekum:

**[“One who guides to something good has a reward similar to that of its doer”
- Saheeh Muslim vol.3, no.4665]**

Abu Mas’ud reported: A man came to the Prophet, peace and blessings be upon him, and he said, “My animal has died, so help me.” The Prophet said, “I do not have anything.” Another man said, “O Messenger of Allah, I can show him someone who can help him.” The Prophet said, “Whoever guides someone to goodness will have a similar reward.”

Source: Sahih Muslim 1893

Grade: *Sahih* (authentic) according to Imam Muslim

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “Whoever travels a path in search of knowledge, Allah will make easy for him a path to Paradise.”

Source: Ṣaḥīḥ Muslim 2699

Grade: Saḥih (authentic) according to Muslim

Share this, Baarakallaah Feekum:

[“One who guides to something good has a reward similar to that of its doer”

- Saheeh Muslim vol.3, no.4665] May

Allah reward everyone tremendously who has been in any part of this great work. And may Allah reward you tremendously for reading and sharing this work. Ameen

Ameen Ameen ya rabbul alameen.

Allahumma Ameen Summa Aameen.

Abu Mas'ud reported: A man came to the Prophet, peace and blessings be upon him, and he said, "My animal has died, so help me." The Prophet said, "I do not have anything." Another man said, "O Messenger of Allah, I can show him someone who can help him." The Prophet said, "Whoever guides someone to goodness will have a similar reward."

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